



Meeting: **Cabinet**

Date/Time: **Friday, 22 May 2020 at 11.00 am**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Anna Poole (Tel. 0116 305 2583)**

Email: **anna.poole@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. T. J. Pendleton CC
Mr. L. Breckon JP CC Mr. J. B. Rhodes CC
Mr. I. D. Ould OBE CC Mrs H. L. Richardson CC
Mr. B. L. Pain CC Mr. R. J. Shepherd CC

Please note: This meeting will not be open to the public in line with Government advice on public gatherings.

**The meeting will be filmed for live or subsequent broadcast via YouTube:
www.youtube.com/channel/UCWFpwBLs6MnUzG0WjejrQtQ**

AGENDA

Item

Report by

1. Minutes of the meeting held on 28 April 2020. (Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
3. Declarations of interest in respect of items on the agenda.



- | | | | |
|-----|---|--|-----------------|
| 4. | Coronavirus (Covid-19) Impact and Response of the County Council. | Chief Executive,
Director of
Corporate
Resources and
Director of Public
Health. | (Pages 11 - 12) |
| 5. | Country Parks and Open Spaces Strategy 2019 - 2029. | Director of
Corporate
Resources | (Pages 13 - 42) |
| 6. | Leaders Farm Development Proposal. | Director of
Corporate
Resources | (Pages 43 - 56) |
| 7. | Leicestershire Youth Justice Strategic Plan 2020-23. | Director of
Children and
Family Services | (Pages 57 - 88) |
| 8. | Dates of Council Meetings 2020-21 and 2021-22. | Chief Executive | (Pages 89 - 90) |
| 9. | Items referred from Overview and Scrutiny. | | |
| 10. | Any other items which the Chairman has decided to take as urgent. | | |